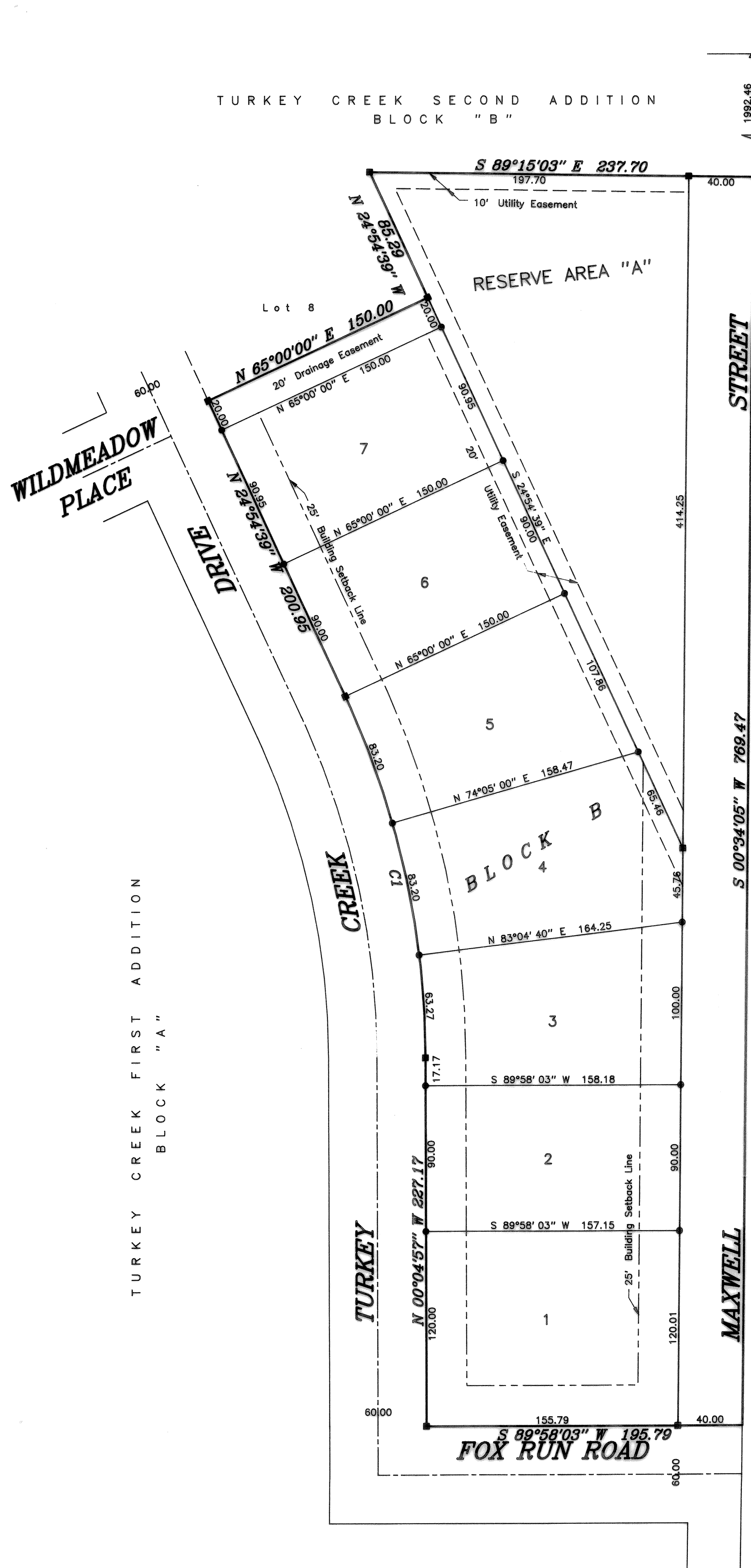
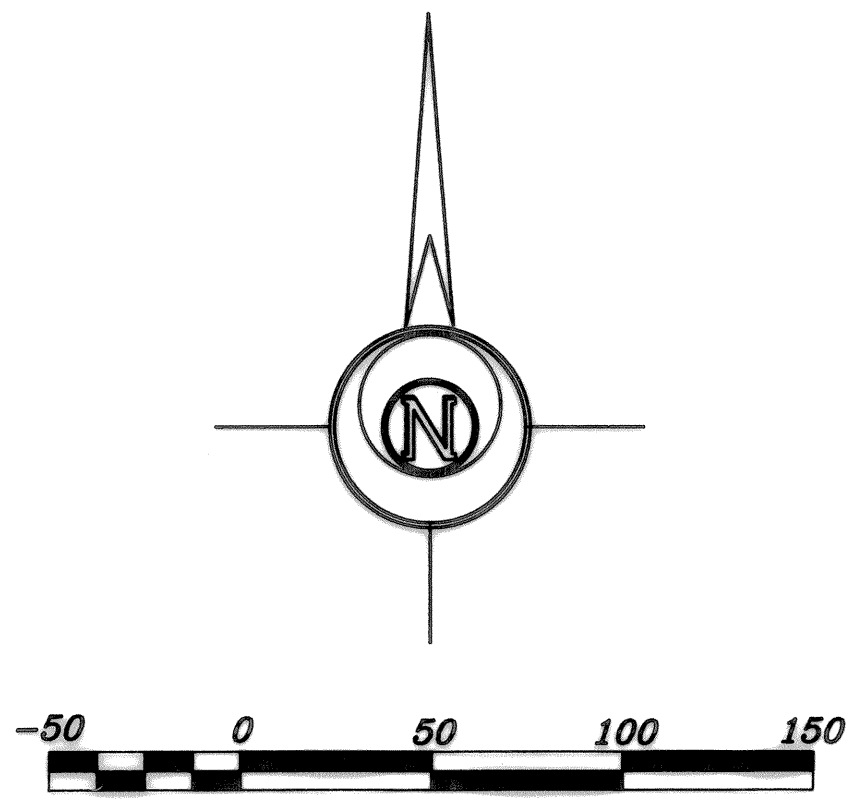


# FINAL PLAT TURKEY CREEK THIRD ADDITION

TO THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS,  
A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 19 SOUTH,  
RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN.



NE Corner NE 1/4  
Sec. 33, T19S, R3W



Approval of this plat by the City of McPherson is upon the express condition that purchase or ownership hereafter of any of the platted land shall be deemed acquiescence by such purchaser or owner on the continued operation and maintenance by the City of its wastewater treatment plant in its present location in Section 33-T19S-R3W, with any modifications, additions or improvements thereto, and each such purchaser or owner, by such purchase or ownership, hereafter shall be deemed to have waived any claim of any kind for damages or injunctive relief because of the existence, operation or maintenance of such wastewater treatment plant, except such damages as may have been caused by the negligence of the City in operating or maintaining such plant.

Curve No.	Radius	Delta	Length	Tangent	Chord
1	530.00	24°49'42"	229.67	116.67	N 12°29'48"W 227.88

- LEGEND**
- △ - Sectional Monument Found
  - - 5/8" x 24" Iron Rebar Set In Concrete
  - - 5/8" x 24" Iron Rebar Set

Note: There shall be TOTAL ACCESS CONTROL along Maxwell Street.

**BENCHMARK:**  
Chiseled Square on top North end of culvert under field entrance on East side of Maxwell Street approx. 1950 feet South of Avenue "A".  
Elev. = 1487.80

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS )  
COUNTY OF McPHERSON ) S.S.  
This is to certify that the undersigned owner of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of TURKEY CREEK THIRD ADDITION to the City of McPherson, McPherson County, Kansas, a subdivision in the East half of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson, County, Kansas.

Date Signed: Oct 12, 1993  
*Chester W. Anderson*  
Chester W. Anderson, President and Secretary  
Turkey Creek Development Company

**NOTARY CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF McPHERSON ) S.S.  
The foregoing instrument was known before me this 12 day of October, 1993, by Chester W. Anderson, As President and Secretary of Turkey Creek Development Company  
*Ellen J. Johnson*, Notary Public  
My Commission expires: 7/30/94

**SURVEYOR'S CERTIFICATE AND DESCRIPTION**

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on February 10, 1993, and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief:  
A portion of the East half of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian described as follows:  
Commencing at the Northeast corner of the Northeast Quarter of Section 33, Township 19 South, Range 3 West of the 6th Principal Meridian; thence on an assumed bearing of South 00°34'05" West along the East line of said Section 33 a distance of 1992.46 feet for the point of beginning; thence continuing South 00°34'05" West along the East line of said Section 33 a distance of 789.47 feet to the North line of Fox Run Road; thence South 89°58'03" West along the North line of Fox Run Road 195.79 feet; thence North 00°04'57" West along the East line of Turkey Creek Drive 227.17 feet; thence following the arc of a curve to the left having a radius of 530.00 feet (chord bears North 12°29'48" West 227.88 feet) Northerly along the East line of Turkey Creek Drive 229.67 feet; thence North 24°54'39" West along the East line of Turkey Creek Drive 200.95 feet to the Southwest corner of Lot 8, Block B, Turkey Creek Second Addition on addition to the City of McPherson, McPherson County, Kansas; thence North 65°00'00" East 150.00 feet to the Southeast corner of said Lot 8; thence North 24°54'39" West 85.29 feet to the Southwest corner of Lot 11, Block B, Turkey Creek Second Addition on addition to the City of McPherson, McPherson County, Kansas; thence South 89°15'03" East along the South line of said Lot 11 237.70 feet to the point of beginning containing 4.1277 Acres in McPherson County, Kansas.

Signed: September 11, 1993  
*Daniel E. Garber*  
Daniel E. Garber RLS 683

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS )  
CITY OF McPHERSON ) S.S.  
This plat was approved by the McPherson City Planning Commission on September 28, 1993.  
Signed: 9/28, 1993.  
*Melvin J. Tatum* Chairman  
*Larry O. Smith* Secretary

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF McPHERSON ) S.S.  
CITY OF McPHERSON )  
We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: Oct 12, 1993  
*William J. Anderson*  
County Clerk (SEAL)  
Date Signed: 10-6-93  
*Melvin J. Tatum*  
City Clerk (SEAL)

**CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS**

STATE OF KANSAS )  
CITY OF McPHERSON ) S.S.  
We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: Oct 6, 1993  
*Melvin J. Tatum*  
City Engineer  
Date Signed: 10-6-93  
*R.M. Condon*  
General Manager of Board of Public Utilities  
City of McPherson, Kansas

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS )  
CITY OF McPHERSON ) S.S.  
The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on 10-5-93.  
*William J. Anderson*, Mayor  
ATTEST:  
*William J. Anderson*, City Clerk  
Entered on transfer record on Oct. 23, 1993.  
*Daniel E. Garber*, County Clerk

**CITY ATTORNEY'S CERTIFICATE**

STATE OF KANSAS )  
CITY OF McPHERSON ) S.S.  
This plat is approved pursuant to the provisions of K.S.A. 12-401.  
Date Signed: October 28, 1993  
*Daniel E. Garber*

**REGISTER OF DEEDS CERTIFICATE**

State of Kansas McPherson Co. SS 5227  
This instrument was filed for record on the 13 day of Oct 1993 at 9:00 o'clock A. m. and duly recorded in book Plat B page 7 by Rinda K. Paul Register of Deeds  
*Daniel E. Garber*  
Deputy

**FINAL PLAT**

**GARBER SURVEYING SERVICE, P.A.**  
HUTCHINSON, KANSAS 67501  
423 WEST FIRST AVENUE  
316-865-7032

**TURKEY CREEK THIRD ADDITION  
TO THE CITY OF McPHERSON**

Drawn By: <i>RDB</i>	Checked By: <i>DEG</i>
Scale: 1"=50'	Job No.: 688-946
Date: 09/23/1993	Sheet 1 of 1 Sheets